

Hawaiian Civic Club of Wahiawā... 'Ano'ai



"e kūka'awe i nā kapu o Kūkaniloko no ka mea aloha nō ho'i kākou ia lākou i nā kau a kau..."
"to guard the kapu of Kūkaniloko because we love them for all time..."

*ka pa'i ana helu
kanalima kumamāwalu
Kepakemapa 2k14*

Mahalo iā kūpuna Roselia Poepoe me Roselani Kauhane Hall, Founding & Charter Members of 54 years E Ola Nō! Editor: *Kalimapau*

HCCW Historian Archives... The Daughters of Hawai'i (DOH) come forth to *malama* Kūkaniloko. DOH records say:



On Monday, February 22nd, 1925, The Kukaniloko Committee of the Daughters of Hawaii visited the famous birthplace of Hawaiian Chiefs for the purpose of perpetuating this historical spot. In the party were the following: The Regent, Mrs. Swanzy, Mrs. Lahilahi Webb, Mrs. Ellen Dwight, and Mrs. Flora Jones. Mrs. Caroline Robinson and her party also accompanied this committee. Upon our arrival at Kukaniloko, we were met by Mr. Oscar Cox, Mrs. Annie Keahipaka, Mrs. Susan Keahinui, Mr. John Holani Hao and Mr. Daniel Hookala, all wearing red geranium leis around their hats, Mr. Cox also being decorated with a lokelani lei around his neck, making a most picturesque showing as we neared this famous spot.

Mr. Cox and the two old gentlemen pointed out the Kukaniloko stone. Although Mrs. Swanzy had seen the stone before, she was desirous of having the stone pointed out by the old kamaainas of that District. Amid a group of three or four of the more prominent of these stones is one standing, tongue shaped, measuring a little over five feet in height by two and one third feet in width, that has been supposed by many was the famous stone in question from its weather worn condition; but an aged native familiar with this locality and its traditions says it was brought from elsewhere a number of years ago by the late George Galbraith and set up there, and is known as the Keaniniulaokalani stone, who was supposed to be in life the husband of Hainakolo. It is clearly a different quality of lava rock than predominates in the vicinity. Facing this Keaniniulaokalani stone, westward, is one of the largest, deeply imbedded in the ground, -- the Kukaniloko Stone--- the upper surface of which has rudely shaped depressions fitting the human form that primitive mind in ages past coupled with a cause and purpose familiar with the ceremonies attending the birth of distinguished chiefs.

Mrs. Swanzy placed a tribute or offering on the Kukaniloko stone given to her by Mrs. A. P. Taylor according to Hawaiian custom. The Regent asked Mrs. Webb to make a few remarks in Hawaiian for the tribute. A Pele Chant by Daniel Hookala then, followed...Mrs. Keahinui recited a short mele, and Mrs. Webb told a brief history of Keaniniulaokalani. **Beatrice Dwight Spitz, Secretary, Daughters of Hawaii**

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Roselani Kauhane Hall 1964

8.13.2k14...At our monthly HCCW meeting of August 2k14 Secretary Tabangcura shared the original documents filed by then Pelekikena, David Solomon for the Hawaiian Civic Club of Wahiawā to obtain nonprofit status on May 24, 1978. HCCW's then Secretary, Roselani Kauhane's signature was recognized by her granddaughter, Andrea Noelani DeVincent. Noelani then informed members that Kupuna Roselani was alive and well. The ribbon for the "Hawaiian Civic Club of Wahiawā... 'Ano'ai Newsletter" now reflects Kupuna Roselani Kauhane Hall, joining Kupuna Roselia Poepoe honored as the last two living HCCW *na lālā 'ōiwi* Lifetime Charter Members of 54 years. We thank you for setting

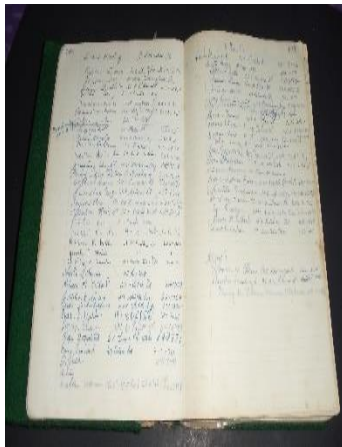


Roselia Poepoe 1962

the foundations of our Club as Officers, leaders and family. It is with great appreciation that we honor you who have left us with deep roots in commitment to responsibility for the integrity of that place, *piko, kalana* Kūkaniloko. You are loved. *Mahalo iā* to you both, much respected *nā wahine kupuna 'o Wahiawā, Līhu'e, Halemano, O'ahu a La'i la'i ... eō*



Na'u or Nanu



HCCW Record of Attendance...The Hawaiian Civic Club of Wahiawā was established on November 10, 1960. On January 14, 1970 the HCCW Record of Attendance was first signed at that monthly meeting. This tradition has been carried on for the past 44 years. In 2010, HCCW's 50th Anniversary, an alphabetical list of the names of the HCCW Membership was chronicled as part of our celebration. Over 300 members, 111 guests and 28 children of founding members have been a part of the Hawaiian Civic Club of Wahiawā. Current members enjoy the opportunity to look through the list to find their relatives and friends who at one time have been a member or a guest of HCCW. We currently have 72 members in good standing and 2 living Lifetime Charter Members of 54 years...*e ola nō. Mahalo piha kupuna 'o HCCW...eō*

Olelo no'eau...Mary Kawena Pukui...*Ke kololio ka hau o uka, ko mai ka nae 'a'ala o ke kiele...*When the dew-laden breeze of the upland creeps swiftly down it brings with it the fragrance of the **gardenias**...said of one who comes with happy tidings...Hawaiian Civic Club of Wahiawā Club Flower-*na'u or nanu*...Hawaiian Gardenia with seven white petals

9.11.2k14...OHA Committee on Land and Property met at 10 am in OHA Boardroom, *Na Lama Kukui*. HCCW attendees were Tom Lenchanko, Vicki Pakele and Kalimapau. The meeting was live streamed to all islands and to the OHA staff. Tom, the first to speak, stated our concerns to the Committee regarding *kalana* Kūkaniloko. He reminded them of the first expression of his concerns in 2011 and how three years have passed and the Office of Hawaiian Affairs has not addressed his queries. Committee members identified difficulties they have encountered since acquiring these lands. OHA Chief Executive Officer, Dr. Kamana'opono Crabbe, spoke on behalf of Tom identifying concerns specific to Kūkaniloko Birthstones State Monument as well as the entire 36,000 acres of *kalana* Kūkaniloko...



Photo by Vicki Pakele

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Photos by Vicki Pakele

9.21.2k14...ka māuiili o ka hā'ulelau – the Autumnal Equinox was observed at Kūkaniloko Birthstones State Monument. Elder Mahurangiawateo, Sara and John Tito, their 7 year old granddaughter, Karis and friends arrived at 12:20 p.m. for ceremonial prayer centering at then connecting the piko, Kūkaniloko to their homeland of New Zealand – Aotearoa. Mahurangiawateo brought with him his hand carved prayerstick and a large fish hook carved from a magnificent piece of wood to assist. HCCW's Sheila Valdez, Vicki Pakele and Kalimapau were onsite. A second group



was to arrive at 4 pm. We chose to leave to return dressed in traditional attire to greet the larger group with representatives from Tahiti, Samoa, Aotearoa and from Hawai'i. A significant period of time when we observe the 'ano'ai when the light of day – la, is not greater than the darkness of the night –po...



'O wai 'oe? Na wai 'oe? Who are you? Whose child are you? Mahalo nui to those who came in reverence of our kupuna ma- Respect: Unconditional love handed down from generation to generation...eō



Mahurangiawateo, Karis, and Kalimapau offer pule to honor and prepare for the next seven generations. As we center at and connect to the piko, Kūkaniloko we are reminded that we are **One Heart, One Spirit, One People...eō mai la**



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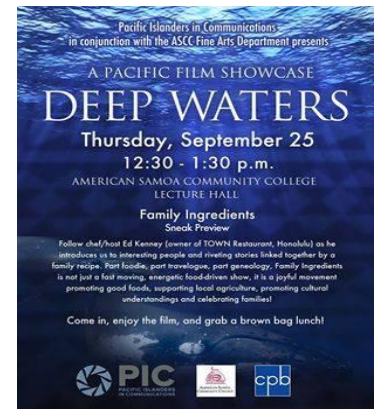


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9.25.2k14... A Pacific Film Showcase presented DEEP WATERS at the American Samoa Community College Lecture Hall. Public Broadcasting System (PBS) was one of the sponsors who provided a **"FAMILY INGREDIENTS" Sneak Preview**. Congratulations again to this magical journey that begins the episode at Kūkaniloko for two minutes with Tom Lenchanko. His brief description of our *wahi pana* concluded with the ancient teachings rooted in the *mana* of the *piko*, Kūkaniloko: **'ike 'āina** – know your family; **malama 'āina** – take care of your family; and **aloha 'āina** – Love your family. A beautiful tradition; the source of our way of life... **Aloha!**



Ōlelo No'eau...Mary Kawena Pukui...#203 'A'ohe pau ka 'ike i ka hālau ho'o kāhi.
All knowledge is not taught in the same school. One can learn from many sources...eō



9.25.2k14...Kula Kaiapuni Hawai'i 'O Kahuku Academy (KPK) came to Kūkaniloko Birthstones State Monument for field research. For these *haumana*, their *kumu* and chaperones, anticipation and excitement beamed in their smiles. Their description of Kūkaniloko as "a classroom without walls where instruction time is spent in authentic places" held true throughout the morning. They were prepared "...to glean the *'ike* or knowledge that can only be truly understood through feeling, seeing, and hearing while in these places of learning." Hawaiian language is the medium of instruction at

KPK. Several *oli* were offered during their visit; the most beautiful chanted at the presentation of their *makana* of a delicate fern *lei po'o*. *Mahalo piha*



Photos by Kalimapau

"Taro First" - Maui Filmworks is produced by HCCW *lālā ho'okama* Guy Gaumont of Keokea, Maui. It is important that we preserve who we are and our connection to the *'āina* handed down from generation to generation. Mahalo Guy for sharing the youtube address for "Hawaii Students Learning & Living Their Culture through Taro Farming" (Click link or copy & paste to your browser) <https://www.youtube.com/watch?v=bxmv0cCVx3I&feature=youtu.be>

Hawai'i in the perception of a renowned writer and world traveler..."No alien land in all the world has any deep, strong charm for me, but that one [Hawai'i]; no other land could so longingly and beseechingly haunt my sleeping and waking, through half a lifetime, as that one had done. Other things leave me, but it [Hawai'i] abides." MARK TWAIN

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9.27.2k14...Dr. Malia Smith and her Hawai'i Pacific University [HPU] haumana visited Kūkaniloko Birthstones State Monument at 10 am for site interpretation with *nā lālā 'ōiwi* Tom Lenchanko, Lopaka Oliveira, Pila Short, Kalimapau and *lālā ho'okama* Beth Fotinos. Dr. Malia Smith teaches classes in media strategy, advertising, public relations, and business communications at HPU. Her group of future teachers shared in the *mo'olelo* of Kūkaniloko. They later planted *lau ki* and watered existing plants following the interpretation as their *makana*. *Mahalo* to all...

Ōlelo No'eau...Mary Kawena Pukui...#276 *E hana mua a pa'a ke kahua mamua o ke a'o ana aku ia ha'i.* Be sure to build yourself a firm foundation before teaching others.



9.30.2k14 ... (CNHA) Council for Native Hawaiian Advancement 2014 Conference was held at the Honolulu Convention Center. The Association of Hawaiian Civic Clubs was invited to join the Opening Ceremonies. Kumu Hula Leina'ala Heine started the morning with a chant class. Attending representing HCCW was Anamali'a Ancheta, Vicki Pakele, Kahu Peter Lonoae'a, Kalimapau and Bruce & Roslyn Pascua. Some of us later visited the artists and their exhibits. We ran into another long time HCCW *lālā 'ōiwi* Gwen Kamisugi with her *hala haumana* and her beautiful display of *hala* work. Old school entertainment was provided by the seasoned Matt Love and his guitar...

Photos by Vicki Pakele



Manu Siliga- *La'au lapa'au* Practitioner... Kahi Ching - Hawai'i Artist Extraordinaire ...HCCW's Gwen Kamisugi-*Lauhala* Practitioner...Matt Love

Ōlelo No'eau...Mary Kawena Pukui...#108 *'Ike 'ia no ka loea i ke kuahu.* An expert is recognized by the altar he builds. It is what one does and how well he does it that shows whether he is an expert.

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Ōlelo No'eau... Mary Kawena Pukui... #2836 **Ua ola loko i ke aloha.**
Love gives life within. Love is imperative to one's mental and physical welfare.

The Wahiawā Center for Community Health [WCCH], currently under the direction of HCCW *lālā ho'okama* Mary Talon and *lālā 'ōiwi* Bruce Pascua, is progressing in its development. Mary has prepared an informational report. She has also made available the youtube address of a video describing their work in the community. Your support is welcomed. WCCH seeks Board Members. Her contact e-mail address is: mary.wcch@gmail.com



WCCH with Congresswoman Tulsi Gabbard at Dots in Wahiawā

A Brief History of "The Wahiawā Center for Community Health"

In March 2011, Faith in Action for Community Equity [FACE], a 501(c) (3) nonprofit organization, was approached by the Hawai'i Primary Care Association at the request of the office of the late Senator Daniel K. Inouye to be the applicant for a Health & Resource Service Administration [HRSA] Planning Grant for a community health center in Wahiawā. This Planning Grant was issued to assess the need in Wahiawā for a Federally Qualified Health Center.

Both the Wahiawā United Methodist Church [UMC] and Our Lady of Sorrows Catholic Church [OLS] were unit members of FACE at that time. Members of these parishes then assumed the role of "core team" in conducting the outreach that was needed. From September 2011 through September 2012 individual surveys were collected, focus group meetings were held, multiple public meetings attended and a community health faire providing a free "healthy" lunch was held at Leilehua High School [LHS] complex. (Click on link or copy and paste to your browser to view youtube video of the WCCH Community Fair at LHS) <http://www.youtube.com/watch?v=3Wb8FrPbVgk> LHS agriculture, culinary arts and health academy participated in the health fair. Members of the "core team" also met with the Hawaiian Civic Club of Wahiawā [HCCW] as preserving Native Hawaiian Health Practices is of key interest to this project.

Information obtained from the surveys and other studies indicate that Wahiawā residents, many living below 200% of the Federal Poverty line, are at great risk for health disparities and premature death. Wahiawā physicians, already burdened with multiple clients are unable to accept new patients (with or without insurance). This results in many of the Wahiawā people seeking health care facilities outside of Wahiawā such as in Wai'anae or Kalihi Palama.

In January of 2012, The Wahiawā Center for Community Health [WCCH] was established as a separate nonprofit organization to carry on the work to become a Federally Qualified Community Health Center. A board of Directors was established in March 2012. The Board continues, along with contract project director(s) to seek funding and support to make this a reality.

There have been some grant monies awarded to allow the work to continue, and it is hoped that by late 2015 the health center will be ready to open its doors and start to provide services. The service area of Wahiawā includes all of Wahiawā, Halemano, Poamoho, Whitmore, Wilikina and Schofield. Given the WCCH's central location on O'ahu, members of adjacent communities such as Wai'alua, Hale'iwa, Waipi'o Acres, and Mililani will also gain greater access to primary health care services.

The Wahiawā Center for Community Health and the Hawaiian Civic Club of Wahiawā united to work toward a common cause - WCCH & HCCW... Your support is appreciated.

Respectfully,
Mary C. Talon, President
The Wahiawā Center for Community Health

Next HCCW Monthly Meeting... Wednesday, October 8, 2k14 at Wahiawā Police Station Conference Room @ 7pm